

48TH ANNUAL CONFERENCE, DINNER & AGM 23RD & 24TH MAY 2017

Fishmonger's Hall, London Bridge, London, EC4R 9EL

DELEGATE BOOKING FORM

ERENCE (2 days including lunches)		
er of Delegates:		
(SAGB members only) at £170.00 each	£	
(Non-members) at £280.00 each	£	
ERENCE (1 day including lunch)		
(SAGB members only) at £125.00 each on Tuesday	£	
(SAGB members only) at £70.00 each on Wednesday	£	
(Non-members) at £185.00 each on Tuesday	£	
(Non-members) at £115.00 each on Wednesday	£	
TOTAL	£	
ANNUAL DINNER (Tuesday 23rd May 7pm for 7.30pm), inclusive of Drinks Reception		
Black Tie		
(SAGB members & guests) at £120.00	£	
(Non-members & guests) at £165.00	£	
TOTAL	£	
MEMBERS ONLY DISCOUNT PACKAGE		
ONE 2-DAY CONFERENCE TICKET, LUNCHES INCLUDED,	£	
(if purchased before 30th April)		
	er of Delegates:	

Please let us know if you have any special dietary requirem	ents.	
<u>Name</u>	<u>Tuesday</u>	<u>Wednesday</u>
1		
2		
3		
To order your ANNUAL DINNER tickets, please prin Please let us know if you have any special dietary requirem		
Name	onto.	
1 (3	
2	4	
To receive your tickets, please fill in your contact details be can be accepted, please use name/conf as the reference		
Shellfish Association of Great Britain (SAGB) OR provide	le your details for CA	RD PAYMENTS below please.
Name		
Address		
		Postcode
Contact number		Postcode
Contact number Email		Postcode
		Postcode
	D / VISA (circle)	Postcode
Email	D / VISA (circle)	Postcode
Email	O / VISA (circle)	Postcode
Email	D / VISA (circle)	Postcode
MASTERCARE Name on card:		Postcode Amount:

Please return your completed form to the SAGB office. Bookings received after 07th May will incur a £40 surcharge.

To order your CONFERENCE LUNCH, please print name and tick the appropriate box.

The Shellfish Association of Great Britain

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